



**Public Service  
of New Hampshire**

PSNH Energy Park  
780 North Commercial Street, Manchester, NH 03101

Public Service Company of New Hampshire  
P.O. Box 330  
Manchester, NH 03105-0330  
(603) 669-4000  
www.psnh.com

The Northeast Utilities System

May 30, 2008

Debra A. Howland  
Executive Director and Secretary  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429



Re: **DE 08-071**  
**PSNH Request for an Adjustment to its**  
**Distribution Rates re: Major Storm Cost Reserve**

Dear Ms. Howland:

As directed by the Commission's Order of Notice dated May 16, 2008, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. Enclosed is the original affidavit of publication from The Union Leader, together with the tear sheet, certifying publication of the Order of Notice on May 21, 2008.

Very truly yours,

Robert A. Bersak  
Assistant General Counsel

RAB/jpg  
Enclosure

MAY 30 2008

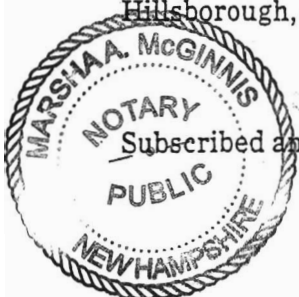
I hereby certify that the foregoing notice was published in The Union  
Leader and/or New Hampshire Sunday News, newspapers printed at  
Manchester, N.H., by the Union Leader Corporation on the following  
dates, Viz: ..... 5/21/08 .....

(Signed) *Phyllis Gilbert* .....

UNION LEADER CORPORATION

State of New Hampshire,  
Hillsborough, SS.

(Dated) ..... 5/29/08 .....



Subscribed and sworn to by the said ...

*Phyllis Gilbert*

Before me

*Marsha A McGinnis*

**Marsha A McGinnis**  
**Notary Public**  
State of New Hampshire  
My Commission Expires 04/19/2011

## Legal Notice

### THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DE 08-071

#### ORDER OF NOTICE

On April 30, 2008, Public Service Company of New Hampshire (PSNH) filed a petition, with supporting testimony and exhibits, requesting an adjustment to its distribution rates to recover an under-funding of its major storm cost reserve (MSCR) account. The proposed adjustment would be effective with bills rendered on and after July 1, 2008. According to PSNH, the Commission approved a settlement agreement in this proceeding which, in part, allowed PSNH to increase its annual accrual for the MSCR from \$1 million to \$1.7 million effective July 1, 2007 and to recover a then-existing negative balance in the MSCR over a period of three years beginning July 1, 2007. Order No. 24,750 (May 25, 2007). Further, the settling parties agreed to review the collection of the MSCR unrecovered balance no later than January 1, 2009 to determine whether any changes to the \$1.7 million accrual amount or the reserve recover level were necessary.

PSNH stated that, subsequent to the execution of the settlement agreement, it experienced two major storms in April 2007 with costs totaling in excess of \$8 million that were applied to the reserve account, creating an under-funded position. Consistent with the terms of the settlement, PSNH met with the office of Consumer Advocate (OCA) and Commission Staff to discuss this issue on April 10, 2008. PSNH now proposes to increase its distribution rates by \$2.958 million annually over a two-year period to collect the necessary funds to eliminate the current under-funded MSCR balance and to restore it to its intended \$1 million funded level. PSNH said that the timing of the rate increase would coincide with the scheduled annual distribution rate decrease of \$3.39 million associated with the end of the temporary rate recoupment that was part of the DE 06-028 settlement agreement, resulting in a net decrease to distribution rates on July 1, 2008 of \$0.432 million. Regarding the annual funding level of the MSCR, PSNH expects to continue the current \$1.7 million accrual during the two-year period and beyond unless otherwise ordered by the Commission.

PSNH stated that on July 1, 2008 it will begin using anew customer service billing system and requested that the Commission approve the change to its distribution rate by June 24, 2008 to allow PSNH sufficient time to test the rate change on the new billing system.

In addition to the filing regarding its distribution rate, on April 21, 2008, PSNH filed requests in dockets DE 07-096 and DE 07-097 for mid-year adjustments to its energy service rate and stranded cost recovery charge, respectively, effective July 1, 2008. On May 14, 2008, PSNH also filed for an annual adjustment, also effective July 1, 2008, to its transmission cost adjustment mechanism docketed as DE 08-069. For administrative efficiency, the Commission will hold hearings in each of the four proceedings on the same date; however, each proceeding will be separately noticed.

The filing raises, *inter alia*, issues related to whether PSNH's calculations and estimates of costs and revenues are reasonable, whether the resulting rates are just and reasonable as required by N.H. RSA 378:5 and 8, and whether PSNH should apply the rates on a bills-rendered basis. Each party has the right to have an attorney represent them at their own expense.

**Based upon the foregoing, it is hereby ORDERED**, that, pursuant to N.H. Admin. Rules Puc 203, a hearing on this petition and PSNH's other rate adjustment filings be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on June 11, 2008 beginning at 9:00 a.m.; and it is

**FURTHER ORDERED**, that the sequence of hearings on that date shall be as follows: DE 08-071 (distribution rate); DE 07-096 (energy service rate); DE 07-097 (stranded cost recovery charge); and DE 08-069 (transmission cost adjustment mechanism); and it is

**FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Puc 203.12, PSNH shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than May 22, 2008, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before June 11, 2008; and it is

**FURTHER ORDERED**, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to PSNH and the Office of the Consumer Advocate on or before June 6, 2008, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32, (b); and it is

**FURTHER ORDERED**, that any party objecting to a Petition to Intervene make said

Objection on or before June 11, 2008.

By order of the Public Utilities Commission of New Hampshire this sixteenth day of May, 2008.

Debra A. Howland

Executive Director & Secretary

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event.  
(UL - May 21)

## Legal Notice

### MORTGAGEE'S NOTICE OF SALE OF REAL ESTATE

By virtue of a Power of Sale contained in a certain Mortgage given by **Luis Carlos Ferreira** (the "Mortgagor") to Long Beach Mortgage Company, dated May 9, 2005 and recorded with the Hillsborough County Registry of Deeds at Book 7461, on Page 815 (the "Mortgage") of which mortgage the undersigned is present holder by assignment, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purpose of foreclosing same will be sold at:

Public Auction on  
May 30, 2008 at  
10:00 AM

Said sale being located on the mortgaged premises and having a present address of 4 Strawberry Bank Road, Unit 2, Nashua, Hillsborough County, NH. The premises are more particularly described in the Mortgage.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS, WHERE IS".

This foreclosure sale will be made for the purpose of foreclosure of all rights or redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agencies claiming by, from or under them. The original mortgage instrument may be examined at Washington Mutual, 7255 Baymeadows Way, Jacksonville, FL 32256.

**TERMS OF SALE:** A deposit of FIVE THOUSAND DOLLARS AND 00 CENTS (\$5,000.00) in the form of a certified check or bank treasurer's check will be required to be delivered at or before the time the bid is offered. The successful bidder will be required to execute a Foreclosure Sale Agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-WL2, Present Holder of said Mortgage, By Its Attorneys, Orlans Moran PLLC, P.O. Box 962169, Boston, MA 02196, (617) 502-4100

(362.3297/Ferreira)(05/07/08, 05/14/08, 05/21/08)(111935)  
(UL - May 7, 14, 21))

**Going Online?**  
See more public notices at  
[www.unionleader.com](http://www.unionleader.com)

## Legal Notice

The Town of Salem, NH will receive Sealed Bids at the office of the Purchasing Coordinator, 33 Geremonty Drive Salem, NH according to the schedule listed below;

Sealed Bid-217

(Compact & Mid-Mount Mowers)

Bids must be received on or before June 13th 2008 @ 10:00 a.m.

Late Bids will not be accepted.

To receive a copy of this bid please contact the Salem, NH Purchasing Department at 603-890-2090 or view on our website;

[townofsaalemnh.org/finance-purchasing/current-bids/proposals](http://townofsaalemnh.org/finance-purchasing/current-bids/proposals).

(UL - May 21)